LUKE: Good News for All Pastor Mark Jeschke – 12.31.17



SALVATION'S SONG

LUKE 2:21-38 (ESV)

21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

THE CONTEXT OF THE DEDICATION

22 And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord 23 (as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") 24 and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons."

THE TEMPLES OF GOD IN JERUSALEM

- 1. THE FIRST TEMPLE SOLOMON'S TEMPLE (Approx. 832 B.C. to 422 B.C.)
- 2. THE SECOND TEMPLE ZERUBBABEL'S TEMPLE (Approx. 515 B.C. to 70 A.D.)
- 3. THE SECOND TEMPLE 2.0 HEROD'S TEMPLE (Approx. 19 B.C. to 70 A.D.)

GOD'S TIMING IS **TRUSTWORTHY** AND HIS PLAN **PREVAILS**

SIMEON'S SONG OF SALVATION

25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. 26 And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ.

- 1. SIMEON WAS **RIGHTEOUS AND DEVOUT**
- 2. SIMEON WAS WAITING FOR THE CONSOLATION OF ISRAEL
- 3. THE HOLY SPIRIT WAS UPON HIM

27 And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, 28 he took him up in his arms and blessed God and said,

NUNC DIMITTIS ("Now you dismiss")

29 "Lord, now you are letting your servant depart in peace, according to your word; 30 for my eyes have so your <u>salvation</u> 31 that you have prepared in the presence of all peoples, 32 a <u>light</u> for revelation to the Gen and for <u>alory</u> to your people Israel."	

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THE IMPLICATIONS FOR TODAY

33 And his father and his mother marveled at what was said about him.

34 And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the <u>fall and rising</u> <u>of many</u> in Israel, and for <u>a sign that is opposed</u> 35 (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

36 And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, 37 and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. 38 And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

ADDITIONAL NOTES	